



# Georgia Government Transparency and Campaign Finance Commission

200 Piedmont Avenue | Suite 1416, West Tower | Atlanta, Georgia 30334

404-463-1980 | [www.ethics.ga.gov](http://www.ethics.ga.gov)

## COMMISSION MEETING AGENDA

**Regular Meeting | Thursday, June 24, 2021 | 10:00 AM**

Location: Coverdell Legislative Office Building  
Room 606, 18 Capitol Square SW  
Atlanta, GA 30334

1	<b>Meeting Called to Order</b>
2	<b>Review and Approval of meeting minutes for Regular Meeting 04/01/2021.</b>
3	<b>Special Recognition</b>
4	<b>Preliminary Hearings:</b> <ul style="list-style-type: none"><li>a) 20-0034-C In the Matter of Kelly G. Robinson (JC)</li><li>b) 20-0068-C In the Matter of Debra Reed (JC)</li><li>c) 2015-0069/2015-0070 In the Matter of Chip Rogers (RG)</li><li>d) 20-0018-C/20-0037-C In the Matter of Sharon Henderson (RG)</li><li>e) 20-0059-C In the Matter of Vince Howell (RG)</li></ul>
5	<b>Consent Orders:</b> <ul style="list-style-type: none"><li>a) 20-0082-C In the Matter of David Post (JC)</li><li>b) 21-0003-C In the Matter of Tamela Adkins (JC)</li><li>c) 21-0008-C In the Matter of Switch, LTD. (JC)</li></ul>
6	<b>Advisory Opinion for Discussion:</b> <ul style="list-style-type: none"><li>a) Advisory Opinion No. 2020-04</li></ul>
7	<b>Administrative Dismissals:</b> <ul style="list-style-type: none"><li>a) 20-0053-C In the Matter of Paul L. Howard, Jr. (JC)</li><li>b) 20-0085-C In the Matter of Buddy Neil Warren (JC)</li><li>c) 20-0061-C In the Matter of Travis Gatson (JC)</li><li>d) 20-0062-C In the Matter of Curtis L. Clemons (JC)</li><li>e) 2018-0027 In the Matter of Andrea Stephenson (RG)</li><li>f) 2018-0037 In the Matter of John Hammond Hitchins, III (RG)</li><li>g) 2018-0049 In the Matter of Joana Cloud (RG)</li><li>h) 20-0044-C In the Matter of Sharif Fulcher (RG)</li></ul>



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	<ul style="list-style-type: none"><li>i) 20-0049-C In the Matter of Mark Stephens (RG)</li><li>j) 20-0050-C In the Matter of Thomas Barbee (RG)</li></ul>
<b>8</b>	<b>Report of Executive Secretary:</b> <ul style="list-style-type: none"><li>a) E-File System Rollout</li><li>b) Expected Staff Additions in Fiscal Year 2022</li></ul>
<b>9</b>	<b>Report of the Attorney General</b>
<b>10</b>	<b>Public Comment</b>
<b>11</b>	<b>Adjournment</b>

\*\*\*OPEN TO THE PUBLIC\*\*\*